

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **SEP 17 1993**

Returned to applicant for correction.....

Corrected application filed..... Map filed **APR 1 1977** under **31222**

The applicant **Douglas County**

P.O. Box 218

of **Minden**

Street and No. or P.O. Box No.

City or Town

Nevada 89423

State and Zip Code No.

hereby make^s application for permission to change the

Point of Diversion and Place of Use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Permit 52707**

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

Underground

1. The source of water is.....
Name of stream, lake, underground spring or other source.
0.261 c.f.s., (15.33 million gallons annually)
2. The amount of water to be changed.....
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for.....
Quasi-Municipal & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for.....
Quasi-Municipal & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point.....
Describe as being within a 40-acre subdivision of public survey and by course and
or at point from which the **N $\frac{1}{4}$** corner of said section 33 bears **N. 50°03'00"W.**
distance to a section corner. If on unsurveyed land, it should be stated.
a distance of **3201.0** feet.
6. The existing permitted point of diversion is located within.....
NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28, T.14N., R.20E.,
M.D.B.M., or at a point from which the SW corner of said section 28 bears S.
23° 10' 10"W., a distance of 2871.97 feet.
7. Proposed place of use.....
Please refer to Attachment "A".
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use.....
NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 28; NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 29; all
within **T.14N., R.20E., M.D.B.&M.**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from **January 1**.....to **December 31**.....of each year.
Month and Day Month and Day
10. Use was permitted from **January 1**.....to **December 31**.....of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.).....
A drilled and cased well, equipped with a
State manner in which water is to be diverted, i.e. diversion structure,
pump, motor, distribution system, and 660,000 gallon storage tank.
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works.....**\$850,000.00**
13. Estimated time required to construct works.....**Completed under permit 31223**

1 year

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This intent of this applications is to provide sufficient water rights to the Douglas County owned Mt. View water system to provide service for phase I (56 lots) of Saratoga Springs Estates. For existing point of diversion & place of use, refer to the map filed in support of permit 52707. For proposed point of diversion & place of use, refer to the map filed in support of permit 57829.

s/ Greg M. Bilyeu
Sierra Resource Engineering, Inc.
By P.O. Box 21910
Carson City, Nevada 89721

Compared..... cl/jk cl/bk

Protested.....

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 52707 is issued subject to the terms and conditions imposed in said Permit 52707 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.261cubic feet per second., but not to exceed 15.33 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... N/A

Proof of completion of work shall be filed before..... N/A

Application of water to beneficial use shall be made on or before..... September 9, 2000

Proof of the application of water to beneficial use shall be filed on or before..... October 9, 2000

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 9th day of July

A.D. 1996

R. Michael Turnipseed
State Engineer

Abrogated By 66868 0.261

APPLICATION 59238

ATTACHMENT "A"

ITEM 7.

Proposed place of use:

A portion of T.13N., R.20E., M.D.B. & M. as follows:

NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 1; All of Sections 2, 3 & 4; NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 10; N $\frac{1}{2}$ of Section 11; W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 12.

A portion of T.14N., R.20E., M.D.B. & M. as follows:

SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 20; S $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21; SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22; All of Sections 26, 27 & 29; E $\frac{1}{2}$ of Section 29; E $\frac{1}{2}$ of Section 32; All of Sections 33, 34 & 35; W $\frac{1}{2}$ of Section 36.

The above location is otherwise referred to as the Johnson Lane Concentrated Use Area as described in State Engineer's Order #904, dated August 14, 1985.